



COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

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ARCHITECTURAL REVIEW BOARD

THURSDAY, AUGUST 11, 2005

**CITY COUNCIL CHAMBERS
CIVIC CENTER
17555 PEAK AVENUE
MORGAN HILL, CA**

BOARD MEMBERS

CHAIR, JAMES FRUIT
VICE-CHAIR, YARMILA KENNETT
ROD MARTIN
JERRY PYLE

SPECIAL MEETING –7:00 P.M.

***** A G E N D A *****

NOTICE TO THE PUBLIC

The following policies shall govern the conduct of the Architectural Review Board meetings:

- *Individuals wishing to address the Architectural Review Board on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Board, please state your name and address at the beginning of your remarks.*
 - *Speakers will be recognized to offer presentations in the following order:*
 - *Those supporting the application*
 - *Those opposing the application*
 - *Those with general concerns or comments*
 - *Presentations are limited to 5 minutes*

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MINUTES: July 21, 2005

SUBCOMMITTEE:

1. **SR 04-17 Hill Rd.-Gera:** Review and comment on nine elevations.

CONSENT ITEMS:

1. **SR 05-08: CALLE HERMOSA-CITY OF MORGAN HILL/WELL PUMP STATION:** A request for site, architectural and landscape plan approval for a proposed municipal water well and pump station to be located on the north side of Calle Hermosa in the Central Park residential development, north of E. Central Ave.

Recommendation: Approve resolution No. 05-020

NEW BUSINESS:

2. **SR-05-07: E. THIRD-VILLA FRANCA:** A request for architectural and landscape plan approval for exterior alterations proposed to the existing 5,260 sq. ft. building located at 30 E. Third St.

Recommendation: Approve resolution No. 05-019

OTHER BUSINESS

3. **SR 05-11: MONTEREY-SUTTERHILL PLAZA:** A request for architectural and landscape plan approval for a proposed 9,400 sq. ft. commercial building to be located at 15790 Monterey Rd. within the Sutterhill Plaza.

Recommendation: Review and comment.

4. **SELECTION OF CHAIR & VICE-CHAIR**

ANNOUNCEMENTS: Special meeting scheduled for September 22.

ADJOURNMENT:

SPEAKER CARD

IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE ARCHITECTURAL REVIEW BOARD.

HOWEVER, it is very helpful to the Board if you would fill out the Speaker Card that is available on the

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counter in The Villas Meeting Room. Please fill out the card and return it to the secretary. As your name is called by the Chairperson, clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.

NOTICE

AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Architectural Review Board agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.

NOTICE

NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Architectural Review Board at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action taken by the Architectural Review Board which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.